CERTIFICATE

To the Clerk of Johnson County, State of Kansas We, the undersigned, duly elected, qualified and acting officers of

GARDNER TOWNSHIP

certify that : (1) the hearing mentioned in the attached publication was held: (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure and (3) the Amount(s) of 2016 AdValorem Tax for the various funds for budget year 2017

| | | | 2017 Adop | ted Budget | | |
|------------------------------------------------------------------------------------------------------------------------|-----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|
| Table of Contents: | | Page No. | Expenditures | Amount of 2016 Ad Valorem Tax | County Clerk's Use Only | 1 |
| | S.A. | 110. | Exportation of | 710 701010117 1071 | 333 3111) | 1 |
| Computation to Determine Limit for 2 | | 2 | | | | |
| Allocation of MVT, RVT, & 16/20M T | ax | | | 2 | | |
| General | | 3 | 51,560 | 51,560 | 0.996 | 4 P 1 |
| | | | | | | 1 |
| | | | | | | 1 |
| | | | | | | 1 |
| | | | | | | 1 |
| | | | | | | 1 |
| | | | | | | |
| | | | | *************************************** | | 1 |
| | | | | | | 1 |
| | | | | | | 1 |
| | | | | | | 1 |
| Special Machinery 68 | 3-141g | | 23 april 4 mg/m \$ 3 mm for the market of the mg | | The second secon | |
| Totals | 7 1 1 1 9 | A Service of the Serv | 51,560 | 51 560 | 6-996 | u P P |
| Publication | | 4 | 01,000 | 01,000 | 6.114 | 1 |
| Final Assessed Valuation: | | | | *************************************** | | |
| Township | | | | MANUAL CONTRACTOR OF THE PARTY | | 7 |
| | | | 51 | 767,005 | | |
| City | | | 0 - | , , , , , , , | | |
| Total | | | | | | |
| Chata Llas Only | kssisted | d buy | 1 | | | |
| State Use Only Received | 15515100 | 28/18 | 87 | Bushama i | Town Shire To | v. stee |
| |) or our | 1 | \$ 1 | Gardner 1 | Rous Shing | To en Qu |
| Treviewed by | Dom | M | preserva | GYR TO | Brun ship | CECIC |
| Follow-up: Yes No | 11000 | | so state) | Governing E | | |
| (| ii not a | ssisieu, | so state) | Governing | ody | |
| 2017 | | | | | | |
| Attest:2017 | | | | | | |
| | | | | | | |
| 0 1 0 1 | | | | | | |
| County Clerk | | | | | | |
| List any resolutions setting a fund le | vy limit: | | | | | |
| Special Road Election held | | f | ormills | foryears. Fir | st levy in | |
| Salaries and Wages: Please report here the total amount of employees, full and part-time. This filled with the IRS. \$ | figure m | ries and nay be to | wages paid in aken from the 2 | 2016 by your town: 2016 W-3 form that | ship to all your township | |

CERTIFICATE

To the Clerk of Johnson County, State of Kansas We, the undersigned, duly elected, qualified and acting officers of

GARDNER TOWNSHIP

certify that : (1) the hearing mentioned in the attached publication was held: (2) after the Budget Hearing this budget was duly approved and adopted as the maximum expenditure and (3) the Amount(s) of 2016 AdValorem Tax for the various funds for budget year 2017

| | | | 2017 Adop | | |
|---------------------------------------|--------------|----------|---------------|--------------------|----------------|
| | ì | | | A | 0 |
| Table of Contents | | Page | Evponditures | Amount of 2016 | County Clerk's |
| Table of Contents: | K.S.A. | No. | Expenditures | Ad Valorem Tax | Use Only |
| Fund Computation to Determine Limit | | 2 | - | | |
| | | | - | | |
| Allocation of MVT, RVT, & 16/20 | T | 3 | 51,560 | 51,560 | 5 5014 |
| General | | 3 | 31,300 | 31,300 | 5.294 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| Special Machinery | 68-141g | | | | |
| Totals | 00-14-19 | | 51,560 | 51,560 | 0.996 |
| | | 4 | 31,300 | 31,300 | 0.110 |
| Publication Final Assessed Valuation: | | 1 4 | - | | |
| | \dashv | | | _ | |
| Township | - | | 51, | 300,505 | |
| City | - | | | * | |
| Total | | | | | |
| State Use Only | Assiste | d by | 1 | | |
| Received | (1) | 15/18 | | Courteser | Translik Trus |
| Reviewed by | 2000 | a d. | A 1000 000 | Taxalan P | Deunships Trus |
| Follow-up: Yes No | 1 Don | W W | Parel | GLATE | 4 A S. |
| Follow-up. 165 NO | A 100 100 | | so state) | Governing E | |
| | (11 1101 a | oololeu, | oo state) | Soverning I | Joury |
| Attest:2017 | 7 | | | | |
| AllestZ017 | | | | | |
| | | | | | |
| County Clerk | | | | | |
| Journey Clork | | | | | |
| List any resolutions setting a fun | d levy limit | | | | |
| List arry resolutions setting a fun | | •0 | | | |
| Special Road Election held | | 1 | for mills | for years. Fir | rst levy in . |
| opedial Road Election field | | | | | |
| Salaries and Wages: | | | | | |
| Please report here the total amo | unt of sala | ries and | wages paid in | 2016 by your town | ship to all |
| employees, full and part-time. T | his figure r | nav be t | aken from the | 2016 W-3 form that | your township |
| filed with the IRS. \$ | | | | | |



| Adopted Budget | 0 1 | Prior Year | Current Year | Proposed Budget |
|---------------------------------------|--------|-------------|-----------------|-----------------|
| General Fund | Code | Actual 2016 | Estimate 2017 | Year 2017 |
| Unencumbered Cash Balance January 1 | | 0 | | 0 |
| County Treasurer Balance January 1 | | + | + | |
| Receipts: | | | | |
| Ad Valorem Tax | T01 | 51,232 | 51,232 | |
| Delinquent Tax | T01 | 0 | 0 | |
| Motor Vehicle Tax | T01 | 3,101 | 3,101 | 3,101 |
| Recreational Vehicle Tax | T01 | | | |
| 16/20 M Vehicle Tax | T01 | | | |
| | C28 | | | |
| Gross Earning (intangibles) Tax | T01 | | | |
| County Treasurer Balance December 31 | W61 | - | | |
| Miscellaneous | U99 | | | |
| Rental Excise Tax | | | | |
| Interest on CD | | 0 | | |
| Other | | 7,500 | 7,500 | 7,500 |
| Interest on Idle Funds | U20 | 0 | 0 | C |
| Total Receipts | | 61,833 | 61,833 | 10,601 |
| Resources Available | | 61,833 | 61,833 | |
| Expenditures: | | | | |
| Officers Pay | E23 | 5,950 | 5,950 | 5,950 |
| Salaries & Wages | E23 | | | |
| Misc | | 14,911 | 14,911 | 14,911 |
| General Expense | F52 | 11,273 | 11,273 | 1,000 |
| Labor & Equipment | E89 | | | |
| Buildings | E89 | | | |
| Insurance | | | | |
| Other - Cemetery Maintenance | | 29,599 | 29,599 | 29,599 |
| Publishing | | 100 | 100 | 100 |
| Transfer to Fire District #1 | | 0 | | |
| Transfer To Cemetery | | | | |
| , | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| Transfer to | | | | |
| Total Expenditures | | 61,833 | 61,833 | 51,560 |
| Unencumbered Cash Balance December 31 | W61 | 0 | 0 | |
| | | Non-Appro | priated Balance | C |
| Total Expend | 51,560 | | | |
| | 51,560 | | | |
| P. | | Delinquer | ncy Computation | C |
| | | | Ad Valorem Tax | 51,560 |

STATE OF KANSAS JOHNSON COUNTY, SS

Brandon Humble, being first duly sworn, deposes and says: That he is the editor of THE GARDNER NEWS A weekly newspaper printed in the State of Kansas, and published in and of general circulation in Johnson County, Kansas and that said newspaper is a biweekly published at least weekly, 52 times a year; has been published continuously and uninterruptedly in said county and state for a period of more than five years prior to the first publication of said notice; and has been admitted at the post office in Gardner, Kansas in said county as second class matter.

That the attached notice is a true copy there of and was published in the regular and entire issue of said newspaper for 1 consecutive weeks(s),

The first publication there of being made as aforesaid on 20-Jul, 2016,

Publications being made on the following dates:

| SUBSCRIBED AND SWORN TO ME THIS 7/20/2016 |
|-------------------------------------------------|
| MY COMPASSION S-11-1 EXPIRES - KAN |
| COST |
| ADDITIONAL COPIES |
| IN THE DISTRICT COURT OF JOHNSON, COUNTY KANSAS |
| The within Proof Of Publication approved |
| |

Public Notice

First published in The Gardner News on Wednesday, July 20, 2016

NOTICE OF BUDGET HEARING

The governing body of Gardner Township, Johnson County will meet on the 3rd day of August, 2016 at 10:00am at 20315 South Gardner Road, Gardner, Kansas for the purpose of hearing and answering objections of taxpeyers relating to the proposed use of all funds and the amount of ad valorem tax.

Detailed budget information is available at 20315 South Gardner Road, Gardner, KS and will be available at this hearing.

BUDGET SUMMARY

Proposed Budget 2017 Expenditures and Amount of 2017 Ad Valorem Tax establish the maximum limits of the

| | 2016 | | 2017 | | Proposed Budget 2017 | | |
|---------------------------|--------------------------------------|------------------------|--------------------------------------------|------------------------|----------------------|-------------------------------------|---------------------|
| Fund | Prior Year Actual Expenditures | Actual Tax Rate* | Current Year Estimate of Expenditure | Actual Tax Rate* | Expenditures | Amount of 2016 Ad Valorem Tax | Est Tax Rate* |
| General | 61,833 | 0.990 | 61,833 | 1.005 | 51,560 | 51,560 | 1.00 |
| | 1000 | | | | Black St. | 7000 1000 | and a |
| | | 7 | | District of | 77.70 | | - |
| | | | T-1 F-15 | 17.5 | | _ | _ |
| THE RESERVE | | | | | - | | 75 |
| Land Control of | | | 200000 | 10.00 | | | |
| Special Machinery Fund | - | | 97000 | 1 40 | | | |
| Totals Less: Transfers | 61,833 | 0.990 | 61,833 | 1.005 | 51,560 | 51,560 | 1.005 |
| Net Expenditures | 61,833 | | 61,833 | | 51,560 | | |
| Total Tax Levied | 51,321 | 100 | 50,595 | - | 51,560 | | |
| Assessed Valuation: | | | 00,000 | | 01,000 | | |
| Township City | 51,839,554 | | 51,796,658 | | 51,796,658 | | |
| Total | 51,839,554 | 0 | 51,796,658 | 0 | 51,796,658 | | |
| | (| Outstandir | g Indebtednes | s, Januar | y 1 | | |
| S.O. Bonds | 2010 | | 2011 | | 2012 | 1 | |
| lo-Fund Warrants | | | | , | | | |

*Tax Rates are expressed in mills.

Page No. 4

GARDNER TOWNSHIP

State of Kansas Special District 2016

COMPUTATION TO DETERMINE LIMIT FOR 2017 BUDGET

| | | | Amount of Levy | | | | | | |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|----------------|-----------------------|--|--|--|--|--|--|
| 1 Total Tax Levy Amount in 2016 Budget2 Debt Service Levy in 2016 Budget3 Tax Levy Excluding Debt Service | + | \$ \$ \$ | 51,370 0 51,370 | | | | | | |
| 2016 Valuation Information for Valuation Adjustments: | | | | | | | | | |
| 4 New Improvements for 2016: + | 106,258 | | | | | | | | |
| 5 Increase in Personal Property for 2016 5a. Personal Property 2016 + 6,449,752 5b. Personal Property 2015 - 7,225,309 5c. Increase in Personal Property (5a minus 5b) 0 + If 5c is negative, enter a zero | 0 | | | | | | | | |
| 6 Valuation of Property that has Changed in Use during 2016: | 84,546 | | | | | | | | |
| 7 Total Valuation Adjustment (Sum of 4, 5c and 6) | 190,804 | | | | | | | | |
| 8 Total Estimated Valuation July 1, 2016 51,796,658 | | | | | | | | | |
| 9 Total Valuation less Valuation Adjustment (8 minus 7) | 51,605,854 | | | | | | | | |
| 10 Factor for Increase (7divided by 9) | 0.00369 | | | | | | | | |
| 11 Amount of Increase (10 times 3) | + | \$ | 190 | | | | | | |
| 12 Maximum Tax Levy, excluding debt service without Resolution (3 plus 11) | | \$ | 51,560 | | | | | | |
| 13 Debt Service Levy in this 2017 Budget | + | \$ | 0 | | | | | | |
| 14 Maximum levy, including debt service without a Resolution (12 plus 13) | | \$ | 51,560 | | | | | | |

If the 2014 budget includes tax levies exceeding the total on line 14, you must adopt a resolution to exceed this limit and attach to this budget.